

**1. Another cell tower proposed. This time on forest land. Comments from the public in May.**

**San Bernardino National Forest NEPA Projects/ Deadman's Ridge Communication Site**

**<http://tinyurl.com/jcokx7b>**

**Along FS 2N12Y. Access is from Erwin Lake, off of Willow Lane to Mariposa Lane, then 2N12Y**

**Can someone describe the exact location for me. I can't get it via google maps and earth. A photo also would be nice to post.**

**2. May 2nd comments due re Nestle's acquisition of our forest land water, The whole situation explained in an article in the "Redlands Daily Facts" by Gary A. Earney, a resident of Redlands, who was the Forest Service professional forester who managed Nestle's Special Use Permit from 1984 until his retirement in 2007. The addresses including online to send your comments are at the bottom of the long**

**article at:**

**<http://tinyurl.com/zxzcm5z>**

**3. Airport District announces board vacancy:**

**[http://www.bigbeargrizzly.net/news/airport-district-announces-vacancy-on-board/article\\_3493a42a-0d83-11e6-a957-87637d6072d5.html](http://www.bigbeargrizzly.net/news/airport-district-announces-vacancy-on-board/article_3493a42a-0d83-11e6-a957-87637d6072d5.html)**

**Airport spending reserve money while under threat of illegally holding back large reserves from the taxpayers under state law.**

**<http://josephnix.com/acru.josephnix.com/ACRU1.html>**

**First paragraph of Curran and Curran Law Firm letter of Oct. 15, 2015 to Airport Board.**

**Airport Board meetings. [http://](http://www.bigbearcityairport.com)**

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**Public Outreach Committee Meeting**

**Wed. May. 4th, 4:00 pm**

**Airport Terminal Building - West Wing Board Room**

**Airport Development Committee Meeting**  
**Wed. May. 4th, 5:00 pm**  
**Airport Terminal Building - West Wing Board**  
**Room**

**4. Issues at Erwin Ranch per the BB Park Commission site. Agenda archives for 20 November 2015.**

**See Item 5. Comments from the Public**

**Their open meetings <http://>**

**[www.bigbearparks.com/Home.html](http://www.bigbearparks.com/Home.html)**

**May 3rd at Senior Center at 5pm, 42651 BB Blvd, BBL, 866-9708**

**But regularly scheduled monthly on THIRD Tuesday at Senior Center.**

**5. County Community Plan development,**

**next event 7/21/16 website <http://>**

**[countywideplan.com/bearvalley/](http://countywideplan.com/bearvalley/)**

**Take Survey from Workshop #2 due May 3rd**

**Bear Valley CP | 07/21/16 Workshop #3:**

**Making It Happen**

**6. Reduction of the gas station and market**

**proposal to a 41% smaller market is  
described on my site at [http://tinyurl.com/  
grpub79](http://tinyurl.com/grpub79)**

**Have I missed anything? Let me know. This  
is for all of us**